

Rev^r B Green has promised to attend our proposed Convention and it is not unlikely that either Mr Gorham or Smith or both may also attend. We shall all be glad to see you at the Convention, but is it not at too great a risk of your health at that inclement season? I suppose you will publish a call immediately. If you will give me a general outline of the course to be pursued - principles to be discussed &c, I think

Merrick's Case
Convention.

Rev. A. D. Phelps
118 Nassau St.
N.Y.

Mr. Mrs. Judson says you need not fear
expenses in ~~the~~ ^{to} ~~the~~ ^{the} N.Y. Convention, & that
you must come. We hope we ~~will~~ be ^{able} to
have you, if you can ~~afford~~ ^{afford} it.

it will be better for you ^{do so} to keep in winter quarter, and reserve
yourself for a Campaign next summer. Let me hear from
you - write to Syracuse. Very many of the supporters of the
A.B.C. acknowledge that their position is wrong. Very truly yrs
Tho: Lafon

worst forms of Oppression in their Missionary Churches -
or Idolatry itself we are refused a hearing, not because we pur-
pose to tell what is true, (as they say,) but because we tell
it in such a way as to ~~produce~~ prejudice against the Bd.
I hope you will see Mr. when he visits N.Y. which he intends to do
this winter.

We can have a good Chh. and kind friends to welcome us
at either Syracuse or Canastota. The former is accessible to
a larger number of people, and is otherwise the more suitable
place for a Convention. I send you the following names which
are signed to a paper favoring a call for a Convention to be held

day of in the

Rev. Ammitt Bates -
Albany

Rev. B. Green
✓" M. M. Smart
✓" J. J. Butler
✓" Washington Stickney
✓" Silas Hawley Jr
✓" A. Judson
Jordan N.Y.

Wm S. Chaplin	Wm. Safford
Alvan Stewart	C. P. Williams
P. Trainor	Wm. Freed
<u>D. J. M. Ward</u>	G. M. Littlejohn
Reuben Strong	C. P. Campbell
S. P. Strong	H. L. Simpson
Asa Thompson	C. G. Ronald
David Zimmerman	C. W. Metcalf
Nash J. Howard	J. A. Wilson
Hersey Lewis	Willard Colton
Warren Clark	Young Lewis
Ambrose Hile	Stillman Spooner
<u>Halley Collins</u>	W. M. Clarke
Abner Bates	Pete Burns
W. S. Scammon	S. P. Dewey
Cyrus L. Bates	E. Cadwell
Chas. A. Wheaton	Chas. Lombard
Wm. Richards	Wm. H. Richards
Jordan	Albridge N.Y.

points to be secured with all return missionaries.

Merrick passed through Boston without calling at the Mission house, and commenced a correspondence with Mr. Anderson. Mr. A. wrote that a Committee had been appointed to confer with Mr. M., and the latter replied, that he would negotiate with them by correspondence, or he would meet the Committee, if they would allow him to take in a few or two as advisers and witnesses, or, if they commanded it, he would meet them alone. Mr. A. declines the two first proposals, and has not replied to the last, when I saw Merrick.

The case is a new one in this feature, that Mr. is succeeded, and that he will not ask his dismission. If they should not be able to induce him to do that, they will, of course, have to cut him off, which will lead to developments of their management of missions and missionaries, which they are probably not anxious to make.

The toleration of Idolatry in the Protestant Churches, not only in suffering professed Converts, claimed by the missionaries, to remain members of these Churches, but in allowing them to continue to pray to the Virgin, Saints, &c. is far from being generally known in this country. Mr. Day, that not one of the converts claimed by the missionaries, ever ceased for a single day, to practice this worship, and it must be esteemed a singular fact, that such an idolator as Mr. Johannon could be introduced into Saepitz here, and given important parts in devotional exercises, where Merrick, and much less I, can by no means be heard. When we would tell that the B.^t, by their missionaries, tolerates the

Jordan N.Y. Nov: 28th 1845-

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Rev A. A. Phelps

N.Y.

D. Br.

Mr. John King and
Dr Oliver M. Kenney of Munson N.Y., have
paid to me the subscription price of the anti-
slavery Reporter, and wish their papers - one copy
each - sent to them, from and after the 1st of
January next.

Rev Jas L. Merriek was for ten or twelve
years a missionary of the A. S. B. among the Nestorians.
He has been recalled by the Bd, and returned in Sept:
last. Three or four reasons are given for his recall - that
he did not obey the instructions of the Bd. in some
particular points - that he continued to labor for the Ma-
sumedans, when he sh^{ld} have confined himself to the
Nestorians &c. The real reason for his recall, he says, is
that he opposed the prevailing course of policy in the
mission. He feels injured by his recall, because there is
implied dereliction in duty somewhere, which alone can
justify it. He sympathized in sentiment with
Jones who returned from that mission some months
since. But J. has been induced to ask his demission,
and is, possibly, bound to silence. These are the two pr.